

AR-50-71; Rev. 76

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE
DEPARTMENT OF ARCHIVES AND HISTORY
RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76-RM-1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section. FOR AGENCY USE 1. Agency Address FOR RECORDS MANAGEMENT USE Application Dete Georgia Department of Human Resources Application Number Division of Mental Health and Mental 76-306 Retardation - Room 530-H Date Received Application Number Date Completed 47 Trinitý Avenue, S. W. SEP - 2 1976 ISEP 2 4 1976 Atlanta, Georgia 30334 2. Person to Contact **Working Title** Telephone Number Division RMO 656-4908 Charles G. Braden 3. Action Requested 3. Establish Retention Schedule; record will continue to accumulate. AGENCY-WIDE b. Dispose of present accumulation; no further accumulation anticipated. ☐ Amend Application No. Check One: Change; Supercede; Void 4. Dates of Series 5. Records Series Title (followed by title used in office; if different) Earliest Latest 1970 to date Token Economy Program Treatment and Unit Summary Statistical Files 6. Division and Office Function ... What is the function of the Division and the Office in which this record series is created? The Division of Mental Health and Mental Retardation administers the programs for mental health; mental retardation, and other developmental disabilities; alcohol and drug abuse; and training and research. This Division is also concerned with community mental health, and administration of the State mental hospitals; and rehabilitation and retardation centers State-wide. The State Regional Hospitals/Institutions and Medical Centers have the responsibility to provide mental health services for the people in its geographic area of responsibility; to conduct training and education for persons in various mental health disciplines; and to carry out research with the objective of determining the causes and possible causes of mental illness.~ This file contains the following documents (include form numbers and titles, if any): 7. Record Series Description . Your Attach samples of the file. o no b ខេត្ត និង និង និងស្ថិត Documents relating to: treating patients in the Token Economy Program to effect behavior changes. Included are: unnumbered forms (Entry/Re-entry) which shows patient's name and Social Security number, date, code, whether new patient or readmission, week covered by report, and where applicable, total tokens earned and spent; (five pages -- copy of card carried by the patient) which shows a daily record of patient's behavior pattern, such as neatness of his room, personal grooming relationship with staff and/or other residents, spending record (tokens) and earnings and charges on treatment plans (behavior patterns) for given week; and two computer printouts; (1) shows the weekly summary of the behavior pattern of the individual resident by name, Social Security number, and code; (2) shows in summary the weekly behavior patterns for all patients assigned to a particular unit and code; both printouts show applicable information as to tokens earned by acceptable behavior patterns, tokens spent, cumulative totals of tokens earned and spent, negative spending and inappropriate behavior. File is arranged: alphabetically by Unit; thereunder chronologically by week; thereunder by patient Social Security Number or number assigned by Institution Clinical Records Dept. 8. Monthly Reference Rate How often are records referred to which are: One to six months old twenty-five months and older \_ treatment recommendation and for legal purposes. 9. Annual Rate of Accumulation of Records .; Legal-size drawers . ; Shelves ; Other (specify) (Atlanta Regional)

(Over)

| YES NO   | 10.     | 10. Questionnaire (Place an "X" in the proper column)  |                  |                     |               |                                     |              |            |  |
|--|---------|--|------------------|---------------------|---------------|-------------------------------------|--------------|------------|--|
| х  | a.      | a. Is this the official copy of the series? If not, where is it?  At Institution Training, Research & Evaluation Unit  |                  |                     |               |                                     |              |            |  |
| х  | Ь       | <ul> <li>b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation.</li> <li>88.502.10 Confidentiality of patient records - Gal Health Code</li> </ul> |                  |                     |               |                                     |              |            |  |
| х  |         | c. Is this a vital record?   |                  |                     |               |                                     |              |            |  |
| х  |         | d. Does this series have historical or long term research value? reference and legal purposes  |                  |                     |               |                                     |              |            |  |
| x  | e.      | e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately?   |                  |                     |               |                                     |              |            |  |
| X  | f.      | f. Is the information contained in this series ever published? If ves. attach copy.  |                  |                     |               |                                     |              |            |  |
| x  |         | g. Is the information contained in this series ever analyzed and/or recorded in a summarized report?  If yes, attach copy.   |                  |                     |               |                                     |              |            |  |
| x  | h       | h. Is there a duplication of this series in your office, or in another office or agency?  If yes, where? Unit to which Patient assigned at the Institution   |                  |                     |               |                                     |              |            |  |
| х  | + -     |  | <del></del>      |                     |               | ·                                   | <u></u>      |            |  |
| Х  |         | i. Is this series for a major portion of it) regularly microfilmed?  i. Does the record series result in a computer printout?  |                  |                     |               |                                     |              |            |  |
| 11. Reter  |         | Requirements   |                  | e following require | •             | to be kept:                         | <del> </del> |            |  |
|  |         |  |                  |                     |               |                                     |              |            |  |
|  | tate L  |  |                  | years.              |               | Audit period                        | 35           | years.     |  |
|  |         | of limitation  |                  | years.              |               | Administrative need                 |              | years.     |  |
| C. Fe  | ederal  | law  |                  | years.              | . <b>1.</b>   | Federal retention instructions      |              | years.     |  |
|  |         |  |                  |                     |               |                                     |              |            |  |
| ∞ <sub>C.</sub> Attac  | ch co   | y or excert of I   | ews or regulatio | ns. Explain admir   | nistrative ne | <b>ed.</b> ಭಾರತದಲ್ಲಿ ಇವರಿದ್ದ        | ೯೨ ೦೮        | . 4.5      |  |
| * same retention as medical charts - needed for treatment recommendations and for legal  |         |  |                  |                     |               |                                     |              |            |  |
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| :: ·   |         | in incide  |                  |                     |               | ng figo San Lacada a de             |              |            |  |
| 12. Appr   | oved    |  |                  |                     |               | e file series be cut off at the end |              |            |  |
|  |         |  |                  |                     |               | r; XX Other                         |              |            |  |
|  |         |  | _                |                     |               | *5                                  | 1.27501      |            |  |
| ☐ Hold in the current files areamonth(s)vear(s); then  |         |  |                  |                     |               |                                     |              |            |  |
| Hold in the current files areamonth(s) year(s); then  Transfer to local holding area; holdyear(s); then  |         |  |                  |                     |               |                                     |              |            |  |
| ☐ Transfer to State Records Center: hold   |         |  |                  |                     |               |                                     |              |            |  |
|  |         |  |                  |                     |               |                                     |              |            |  |
| Transfer to State Archives for permanent retention.  |         |  |                  |                     |               |                                     |              |            |  |
| State (Specify)  |         |  |                  |                     |               |                                     |              |            |  |
| Forms (Entry-Re-entry) (Daily Record of Patient's Behavior Pattern) and (Weekly Token Record)  |         |  |                  |                     |               |                                     |              |            |  |
| Cut off weekly; hold in current files area one month; then destroy.  |         |  |                  |                     |               |                                     |              |            |  |
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| Printouts (Received weekly)  |         |  |                  |                     |               |                                     |              |            |  |
| t : <u>Institution Training Office</u> المعالمة المعالم   |         |  |                  |                     |               |                                     |              |            |  |
| Cut off file at the end of each calendar year; hold in current files area 2 years;   |         |  |                  |                     |               |                                     |              |            |  |
| transfer to local holding area, hold 5 years; transfer to State Records Center,  |         |  |                  |                     |               |                                     |              |            |  |
|  |         |  |                  |                     |               |                                     |              |            |  |
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| - in These instructions apply to all prior and future accumulations of the series.   |         |  |                  |                     |               |                                     |              |            |  |
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|  |         |  |                  | <u> </u>            |               | <u> </u>                            |              | icens      |  |
| Agency H   | ead/D   | esignee <i>(Signa</i>  | ture)            | Date                | Records M     | anagement Officer (Signature)       | )            | Date       |  |
| Chas   | les     | H. Bra.  | la               | ay 31, 76           | Eh            | abeth Crank                         | ) WIN        |            |  |
|  |         |  |                  |                     | sé            | )<br>ste Records Committee (Signa   | turei        | Date       |  |
| Recomme  | ındatio | ons in para-   |                  |                     | 1             | 1                                   |              |            |  |
| graph 12 a   |         |  | State Audi       | tor/Designee        |               | mak had                             | į            | 9-12-76    |  |
| of explanation.)  Secretary of State/Designee  Carrot Jan 19-20  |         |  |                  |                     |               |                                     | 9-20-71      |            |  |
| . 3 <b></b>  | /       |  | <b></b>          |                     | 111           | LA FI                               |              | 9-22.76    |  |
|  | ·       | <b></b>  | Attorney Ge      | neral/Designee      | 11/1          | VXICLU                              |              | 7-62.76    |  |